USDA-FmHA (1) S.C. Form FmHA 4(1) S.C. (Rev. 8-11-83) VIII-8 (1) S.C. CREE A U.2 PH. REAL ESTATE MORTGAGE FOR SOUTH CAROLINA THIS WORTGAGE WHITE S. Henson and Hargaret S. Henson ON HITE S.R.H.C.			
residing in Greenvil	lle	County, South Carolina, who	ose post office address is
Route 2, Greer		South Carolina	29651
Date of Instrument	Government upon any default by Borro Principal Amount	ower, and is described as follows: Annual Rate of Interest	Due Date of Fina Installment
	\$13,400.00	five (5%) per cent	1/1/91
March 19, 1984	713,100100		

by the Farmers Home Administration;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower;

And this instrument also secures the recapture of any interest credit or subsidy which may be granted to the Borrower by the Government pursuant to 42 U.S.C. §1490a.

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every coverant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of

GREENVILLE South Carolina, County (ies) of __ ALL that certain piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, in Highland Township, and being known and designated as Tract No. 1 according to a plat made for B. D. Henson by J. Q, Bruce, R.S., dated March 13, 1963, and having the following netes and bounds Co-wit:

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FmHA 427-1 SC (Rev. 8-11-83)